**RELATÓRIO**

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**1. IDENTIFICAÇÃO DA ENTIDADE PROMOTORA**

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1. **Designação:**

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| 1. **Morada:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Código Postal:** |  |  |  |  |  |  |  |  |  | **Localidade:** |  |

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| 1. **Nº de Identificação Fiscal:** |  |  |  |  |  |  |  |  |  |

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| 1. **Nº de Identificação Bancária:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **1.5 Identificação do/a Presidente da Entidade Promotora:** |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 1. **Situação relativa a impostos devidos ao Estado e a contribuições para a Segurança Social:** |
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**2. DESIGNAÇÃO DO PROJETO**

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**3. ÁREA TEMÁTICA DO PROJETO**

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**4. LOCAL ONDE SE REALIZOU**

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**5. DATA DE REALIZAÇÃO**

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| **De:** |  |  |  |  |  |  |  |  |  |  | **a** |  |  |  |  |  |  |  |  |  |  |  |

**6. NÚMERO TOTAL DE PESSOAS ABRANGIDAS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sexo:** | **Masculino** |  | **Feminino** |  |

**7. ACTIVIDADES DESENVOLVIDAS NO ÂMBITO DO PROJETO**

1. **Actividades previstas**

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1. **Actividades realizadas**

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**8. PRODUTOS EDITADOS PELO PROJETO**

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**9. CUSTO GLOBAL DO PROJETO**

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| --- | --- | --- |
| **Valor:** |  | **€** |

**10. MONTANTE DO APOIO FINANCEIRO CONCEDIDO**

|  |  |  |
| --- | --- | --- |
| **Valor:** |  | **€** |

**11. ABRANGÊNCIA DO PROJETO**

* 1. **Abrangência direta**

Número de pessoas que beneficiaram diretamente do Projeto:

|  |  |  |  |
| --- | --- | --- | --- |
| **Atividade** | **N.º Sexo Masculino** | **N.º Sexo Feminino** | **Total** |
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* 1. **Abrangência indireta**

Número de pessoas que beneficiaram indiretamente do Projeto:

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| --- | --- | --- | --- |
| **Atividade** | **N.º Sexo Masculino** | **N.º Sexo Feminino** | **Total** |
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**12. DESVIOS EM RELAÇÃO AO PROJETO APRESENTADO (e respetiva justificação)**

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**13. RESULTADOS OBTIDOS PELA APLICAÇÃO DOS INSTRUMENTOS DE AVALIAÇÃO**

(Questionários, fichas de registo de avaliação, e outros)

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**14. IMPACTO DO PROJETO**

1. Ao nível das pessoas directamente abrangidas:

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1. Ao nível da comunidade em geral:

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**15. PERSPECTIVAS FUTURAS**

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**16. EXECUÇÃO FINANCEIRA DO PROJETO**

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| **16.1 Recursos necessários ao desenvolvimento do Projeto** | **Montante €** |
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|  |  |
| **Subtotal** |  |

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| --- | --- | --- |
| **16.2 Despesas com deslocações** | **N.º** | **Montante €** |
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|  |  |  |
| **Subtotal** | |  |

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| --- | --- | --- | --- |
| **16.3 Despesas com pessoal destacado para o Projeto** | **N.º** | **% de afetação** | **Montante €** |
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|  |  |  |  |
| **Subtotal** | | |  |

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| **16.4 Aquisição de serviços** | **Montante €** |
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|  |  |
|  |  |
| **Subtotal** |  |

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| **16.5 Outras despesas** | **Montante €** |
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| **Subtotal** |  |

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| --- | --- |
| **TOTAL DAS DESPESAS COM O PROJETO** | **€** |

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| --- | --- |
| **16.6 Fontes de financiamento do projeto** | |
| **Entidades** | **Montante €** |
| Entidade Promotora do Projeto |  |
| Entidades Privadas |  |
| Entidades Públicas |  |
| **Subtotal** |  |

|  |  |
| --- | --- |
| **TOTAL / CUSTO GLOBAL DO PROJETO** | **€** |

Data:

A/O Presidente da Direção,

(Assinatura e carimbo)